

GOVT.OF ASSAM  
OFFICE OF THE EXECUTIVE ENGINEER P.W.D.SILCHAR RURAL ROAD DIVISION::SILCHAR.  
**(Email ID. eepwrd.silrrd-as@gov.in).**

No. T/SRD/PR/PMGSY/2010/Pt-II/  
To

Dated Silchar the \_\_\_\_\_/2015.

The Deputy Commissioner,  
Cachar, Silchar.

Sub:- Submission of Twenty Point Programme for monthly progress report of PMGSY for the month of April/2015.

Sir,


With reference to the subject cited above, I have the honour to submit herewith the above mentioned Twenty Point Programme for monthly progress report of PMGSY for favour of your kind disposal.

**FORMAT FORMONTHLY PROGRESS REPORT (Revised)**

| Sl. No.                            | Name of the Point / Items | Parameters / Indicators / Schemes to be monitored | Unit | Target         |                         | Achievement      |   |                         |
|------------------------------------|---------------------------|---|------|----------------|-------------------------|------------------|---|-------------------------|
|                                    |                           |   |      | Annual         | For period under report | During the month | Cumulative Length in KM during the year | Cumulative Length in KM |
| 1                                  | 2                         | 3   | 4    | 5              | 6                       | 7                | 8                                       | 9                       |
| <b>Grameen Sadak (Rural Roads)</b> |                           |   |      |                |                         |                  |   |                         |
| 18                                 | Rural Roads PMGSY         | Length of Road Constructed = <b>906.56 KM</b>     | KM   | <b>201.022</b> | 2015-16                 | <b>2.12</b>      | <b>2.12</b>                             | <b>177.967</b>          |

Encl:- Physical & Financial statement.

Yours faithfully,

  
(A.K.Chanda)  
Executive Engineer PWD  
Silchar Rural Road Division,  
Silchar.

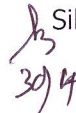
Memo No. T/SRD/PR/PMGSY/2010/Pt-II/ **58 A**  
Copy to:-

Dated Silchar the **30/4**/2015.

- ✓ 1. The Deputy Commissioner, (N.I.C. Branch), Cachar, Silchar for favour of kind information and necessary action. Encl:- As above.

  
**30/4/15**

(A.K.Chanda)  
Executive Engineer PWD  
Silchar Rural Road Division,  
Silchar

  
**30/4**

